



General Assembly

February Session, 2002

***Amendment***

LCO No. 5361

\*HB0517605361HD0\*

Offered by:

REP. HAMM, 34<sup>th</sup> Dist.

To: Subst. House Bill No. 5176

File No. 260

Cal. No. 158

***"AN ACT CONCERNING YOUTH IN CRISIS."***

1 After line 215, add the following:

2 "Sec. 5. (NEW) (*Effective from passage*) (a) The Commissioner of  
3 Children and Families shall prepare semi-annual reports, as provided  
4 in subsection (b) of this section, with respect to the Connecticut  
5 Juvenile Training School.

6 (b) Each report shall contain the following information for the prior  
7 six-month period: (1) For each day during the period of the report, the  
8 sentencing court for each child at the Connecticut Juvenile Training  
9 School, the offense for which the child was convicted, the percentage  
10 of children in need of substance abuse treatment, information  
11 concerning the educational level of the children and the number of  
12 children requiring special education and related services, the number  
13 of children discharged to residential placement, the number of  
14 children discharged to the community due to expiration of the period  
15 of commitment, and the number of children returned to the

16 Connecticut Juvenile Training School; and (2) a summary of each  
17 child's assessment upon admission to the Connecticut Juvenile  
18 Training School and the diagnosis of each child after such intake  
19 assessment at the Connecticut Juvenile Training School.

20 (c) In compiling the semi-annual reports required by this section, no  
21 names or other personal identifying information shall be included.

22 (d) The reports required under this section shall be submitted to the  
23 chairpersons, vice-chairpersons and ranking members of the joint  
24 standing and select committees of the General Assembly having  
25 cognizance of matters relating to the judiciary, human services and  
26 children in accordance with the provisions of section 11-4a of the  
27 general statutes. The first report shall be submitted not later than  
28 September 15, 2002, and shall reflect data for the month of August,  
29 2002 and the second report shall be submitted not later than January  
30 15, 2003, and shall reflect data for the month of December, 2002.  
31 Thereafter, a report shall be submitted semi-annually on July fifteenth  
32 and January fifteenth with respect to the prior six months."